



OFFICE OF THE PLANNING BOARD  
30 PAYSON HILL ROAD  
RINDGE NH 03461  
PH. (603) 899-5181 FAX (603) 899-2101 TDD 1-800-735-2964

**APPLICATION FOR MAJOR SITE PLAN  
FOR NON-RESIDENTIAL AND MULTI-FAMILY  
PROJECTS 10,000 SQ. FT. OR GREATER**

Please refer to the **Town of Rindge Site Plan Review Regulations, Section VI** for Submission Requirements. Access our website at [beta.rindgenh.org](http://beta.rindgenh.org)

Applicant \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
\_\_\_\_\_  
Telephone \_\_\_\_\_ Email \_\_\_\_\_  
Location of land under consideration  
Street \_\_\_\_\_  
Map \_\_\_\_\_ Lot \_\_\_\_\_ Acres \_\_\_\_\_  
Zoning District \_\_\_\_\_  
Proposed Use \_\_\_\_\_  
\_\_\_\_\_

**ABUTTERS LIST**

RSA 676:4- I (b) requires an applicant to submit the names and mailing addresses of all abutters to the property under consideration. The names of the abutters must be taken from the municipal records not more than five days before the date on which the application is filed. An abutter as defined in RSA 672:3 “means any person whose property is located in New Hampshire and adjoins or is directly across the street or stream from the land under consideration by the local land use board.” The application shall also include the name and business address of every engineer, architect, surveyor, or soil scientist whose professional seal appears on any plat submitted to the board and all holders of conservation, preservation, or agricultural preservation restrictions as defined in RSA 477:45.

**For Office Use Only**

Date Received: \_\_\_\_\_ Date Reviewed: \_\_\_\_\_  
Approved by: \_\_\_\_\_ Date: \_\_\_\_\_



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THE FOLLOWING FEES MUST BE SUBMITTED WITH THIS APPLICATION:

**1. APPLICATION FEES :**

Projects 10,000 square feet or greater	\$ <u>500.00</u>
Postage _____ @ \$10.00 per notice	\$ _____
Advertising:	\$ <u>90.00</u>

**Total Payable to the Town of Rindge:** \$ \_\_\_\_\_

**2. RECORDING FEES :**

Document: \$12.00 plus \$4.00 per addl. page	\$ _____
Plans: 8 1/2" x 11" = \$11.00	
11" x 17" = \$11.00	
17" x 22" = \$16.00	
22" x 34" = \$26.00	
# _____ plans @ \$ _____ per plan =	\$ _____
Decision: \$12.00 plus \$4.00 per addl page:	\$ _____

**Payable to the Cheshire County Registry of Deeds:** \$ \_\_\_\_\_

**3. LCHIP RECORDING FEE** per RSA 478:17-g:

\$25.00 for each plan recorded (separate check)	\$ _____
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**NOTE:** Additional copies of the site plan may be requested to be distributed to the Selectmen, Police, Fire, Highway or Recreational Departments, when applicable, for review and comment.

This application authorizes the Rindge Planning Board and its Agents to access this land for the purpose of reviewing this site plan, perform road inspections and any other inspections deemed necessary by the Board or its Agents, to ensure conformance of the on-site improvements with the approved plan and all Town Ordinances and Regulations.

The applicant and/or Agent certifies that this application is correctly completed with all required attachments and requirements and that any additional costs for engineering or professional services incurred by the Planning Board or the Town of Rindge in the final review process of this property shall be borne by the applicant and/or owner pursuant to Section V-5 of the Site Plan Review Regulations for the Town of Rindge.

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Date